

ADA Accommodation Policy & Procedures

I am requesting an accommodation for a disability as follows:\_\_\_\_\_ (visit www.usatf.org/about/legal/policies/ADA.asp for forms and procedures) It generally takes 4 to 6 weeks from the receipt of all relevant documentation to evaluate such requests. No such requests will be granted if the necessary documentation has not been sent to USATF at least 6 weeks prior to the date of the competition.

WI USATF Association Championships welcomes Paralympic athletes to the Youth, Open and Masters Meet.



2020 USATF Wisconsin 26th Annual Indoor Track & Field Meet

When:	Sunday, February 2, 2020 Packet Pick-up opens at 8:00 A.M. and continues throughout the day. See order of events for meet schedule. Track Meet must be done by 5:00 P.M.
Where:	Carthage College, Kenosha, WI - Tarble Athletic and Recreation Center (TARC) Directions to campus from I-94. Take exit 339 (Hwy E) and go east toward the lake. Stay on Hwy E until it dead-ends at Sheridan Road (Hwy 32). Turn right on Sheridan Road and go one mile south, campus is on the left. The TARC is the large building (white roof) next to the football field. Athletes and spectators may enter on the ground level or at the regular entrance off of the upper parking lot. There should be ample parking up top and certainly down by the football field.
Facility:	The track & field level of the TARC features a six-lane 200 meter Martin 2000 surface. 1/8” spikes are allowed on the running track, the high jump apron, the pole vault runway, and both long/triple jump runways. We have a wooden shot put ring (and safety cage). Due to indoor track space restraints and safety concerns, spectators must remain in the designated spectator seating areas. This will insure the smooth and efficient operation of the meet. Failure to remain in the designated spectator seating area could result in removal from the indoor facility. We will be charging a nominal admission (\$4.00 adults/\$2.00 students) to watch the event. There will be a snack bar open for athletes and spectators, but athletes are reminded that no food or drink will be allowed on the track or infield surface. Athletes may sit in the roped off infield. Meet Contact - Patrick Pretty at 262-675-2605 or Mary Stroud at 608-274-4270.
Eligibility:	All competitors must be members of USATF for 2020, or currently competing for a college team. Obtain membership on-line at https://www.usatf.org/membership/application or add the appropriate amount (\$20 Youth Athletes, 18 & U) (\$30 over 18) to your entry fee and complete and sign the entry form. Your membership will then be valid through December 31, 2020. Athletes age 18 and under must be age “verified” by submitting proof of age. Mail or email proof of age to Matt DeWitt (See Officers & Committee Chairs).
Entry Procedure:	Register on-line at http://www.athletic.net (to avoid admin. fees) or mail registration (postmarked by January 29th, late fee \$15 if postmarked after February 1) and \$10.00 per event / Plus a Processing Fee of \$3.00 for everyone. See entry form page and online registration page. Send entries to address shown on entry form. No Day of Race Registration. 8 & Under/9-10/11-12 may enter a maximum of 3 events. 13-14/15-16/17-18 may enter a maximum of 3 + 1 relay events. Open and Masters may enter a maximum of 4 events. Time does not permit confirmation of entries received. Club athletes must register online, see box on page 2. Athletic.net and mail entry close Wednesday, January 29 at 11:59 p.m.
Results:	Computerized results will be generated and posted at the site. Check our web site, wisconsin.usatf.org and wisconsinrunner.com, for results. F.A.T. will be used for running events. Protest fee is \$50.00. All events are timed finals.
Awards:	Medals to the top 3 in each division. T-shirts available for sale.
Age Divisions:	8-Under Division (born 2011 or later), 9-10 Division (born 2009 or 2010), 11-12 Division (born 2007 or 2008), 13-14 Division (born 2005 or 2006), 15-16 Division (born 2003 or 2004), 17-18 Division (born 2001 or 2002), Open - O (ages 19 to 30), Masters - Ma (ages 31 and up in 5-year divisions). Athletes born in 2000 who are still in high school compete in the 17-18 division.

Order of Events:

8:30AM - Open & Masters		
Field Events*		
(4 attempts -LJ / TJ / 4 attempts WT / SP)		
Must Check-in with event official 30 minutes before your field event. (Females followed by Males) and will combine if possible!		
Pole Vault	Long Jump (open pit 9:00-10:15)	Weight Toss
High Jump	Triple Jump (open pit 9:00-10:15)	Shot Put
*No checkout time for Field Events		

8:30AM (approx.) - Running Events		
3000m Run	400m Dash	
55m Hurdles	800m Run	
55m Dash	200m Dash	
1500m Run		
3000 M Racewalk - ALL AGE GROUPS/ALL DIVISIONS		
1500 M Racewalk - YOUTH		

Order of Events:

Approximately at 11AM - Youth Meet	
Field Events*	
(3 attempts in all Field Events except High Jump and Pole Vault)	
Must Check-in with event official 30 minutes before your field event.	
Pole Vault (10:00am Start) 1st Flight Coed 7Ft., 2nd Flight Coed 10 ft.	
High Jump 1st Flight 13-14 and under, 2nd Flight 15-18	
Long Jump (Pit 1) Coed 8 & Under, 9-10, 11-12, 13-14, 15-16 (Youngest to Oldest)	
Triple Jump (Pit 2) Girls then Boys (Oldest to Youngest 13-18) then 17-18 Long Jump	
Weight Toss (15-16, 17-18) • Shot Put (13-14, 15-16, 17-18, 11-12, 9-10, 8 and Under)	
*No checkout time for Field Events	

11:00AM (approx.) - Running Events	
Running events only: all age group girls followed by all age group boys (youngest to oldest) except the short hurdles.	
3000m Run (11-12, 13-14, 15-16, 17-18) • 55m Hurdles (Youngest-Oldest)	
55m Dash - Girls then Boys • 1600m Run / 1500m Run 8-Under	
400m Dash - Girls then Boys • 800m Dash (Declaration time for 200m)	
200m Dash - Girls then Boys • 4 x 200 Relay	



NON-PROFIT ORG  
U.S. POSTAGE  
PAID  
WEST BEND, WI  
PERMIT #59

For national calendar visit - [www.usatf.org/calendar](http://www.usatf.org/calendar)

### 2020 CALENDAR

January 31-Feb 1st	WISTCA Clinic - Middleton, WI
February 2nd	WI USATF Indoor Meet - Carthage College
February 14-16	USATF Indoor Track & Field Championships - TBA
March 22nd	USATF National Youth Indoor Track & Field Championships - New York, NY
March 1st	Spring Meeting - Ingelside Hotel, Pewaukee, WI 1-5pm
March 13-15th	USATF Masters Indoor Track & Field Championships - TBA
June 11-14th	WI USATF State Outdoor Meet - Carroll University
June 19-28th	USATF Olympic Trials - Eugene OR
June 25-28th	USATF Youth National Track & Field Championships - Miramar, FL
July 9-12th	JO Region 8 meet - Nebraska-site-tba
July 20-26th	USATF National JO Meet, Jacksonville, FL
August 9th	Fall Meeting - Ingelside Hotel, Pewaukee, WI 1-5pm
November 8th	JO XC Association Meet - UW Parkside, WI
December 2-6th	USATF Convention, Reno, NV
December 12th	JO National XC - TBA

For more local information and entry forms -  
**website: [wisconsin.usatf.org](http://wisconsin.usatf.org)**



## ONLINE REGISTRATION

Available to ALL athletes. 2020 Club Youth Coaches MUST register their team on-line. Registering and paying on-line avoids the \$8.00 ADM fee. WI 2020 USATF Club Teams MUST be in good standing and have necessary background check forms completed. **ALL ATHLETES MUST HAVE VALID USATF MEMBERSHIP AND DOB VERIFIED** before registering on-line. If your age has not been "verified" (as indicated on your USATF Membership) send birth verification documentation to Matt DeWitt (see below). Go to [www.athletic.net](http://www.athletic.net), and log in or create an account. Search for and select the February 2, 2020 USATFWI Meet and complete the registration. For assistance, contact Tom Willis (see below).

## SPRING MEETING

SUNDAY, MARCH 1ST

1:00 - 5:00 P.M.

COUNTRY SPRINGS - PEWAUKEE  
2810 GOLF ROAD

(Just off of I-94, Exit Hwy G)

PEWAUKEE, WI

(262) 547-0201

# 2020 INDOOR INDIVIDUAL ENTRY FORM - WI USATF

### AGE DIVISION (PLEASE CHECK ONE)

\*8 and Under as of Dec. 31st ☐ Born 2012 or later

\*9-10 Division as of Dec. 31st ☐ Born 2010 - 2011

\*11-12 Division as of Dec. 31st ☐ Born 2006 - 2007

\*13-14 Division as of Dec. 31st ☐ Born 2004 - 2005

\*15-16 Division as of Dec. 31st ☐ Born 2002 - 2003

\*17-18 Division as of Dec. 31st ☐ Born 2000 - 2001

Age 19 - 30 Open (O) ☐ Ages 19 - 29

Age 30 and up Masters (Ma) ☐ Age \_\_\_\_\_

**\*Copy of birth certificate required to be verified.**

**Make Checks Payable and Mail to: WISCONSIN ASSOC. USATF,  
ATTN: TOM WILLIS, 126 LAKE COURT, SHEBOYGAN, WI 53081  
LATE FEE POSTMARKED AFTER: JANUARY 29, 2020**

### To Avoid Administration Fees:

- Obtain a current USATF membership from <https://www.usatf.org/membership/application>
- Verify proof of age (if membership card does not say "verified"), by mailing or emailing to Matt DeWitt (see Officers & Committee Chairs)
- Register for the event on-line at <http://www.athletic.net>

### 1. NON 2020 USATF MEMBERS - Membership fee for 2018

Youth Membership \$20.00 \_\_\_\_\_

Adult Membership \$30.00 \_\_\_\_\_

### 2. ALL MEET ENTRANTS

Processing Fee \$ 3.00 **\$3.00**

Plus - \_\_\_\_ Events @ \$10.00 \_\_\_\_\_

### 3. T-Shirt Fee (Please circle size)

YTH, S, M, L, XL \$20.00 \_\_\_\_\_

Adult XXL \$25.00 \_\_\_\_\_

4. **Administration Fee** \$ 8.00 **\$8.00** (mandatory for paper entries)

**TOTAL Fees 1+2+3+4** \$ \_\_\_\_\_ Check # \_\_\_\_\_

Last Name First Name Age on Sex Birth date  
Feb. 2 M/F Mo Day Year

Street Address (include apartment number and/or P.O. Box)

City and state Zip/postal code

Team/Club name (not applicable if unattached) Area code Telephone

2020 USATF number\* E-mail Address

Events Entered (1) (2) (3) (4) (5) (6)

Knowing that participating in track and field is a potentially hazardous activity, I enter this meet certifying that I am medically able and properly trained. I also assume any and all other risks associated with participating in this event/these events including but not limited to falls and contact with other participants.

Knowing these facts, and in consideration of your acceptance of my entry, I hereby for myself, my heirs, executors, administrators or anyone else who might claim on my behalf, covenant not to sue, and waive, release, and discharge USA Track & Field, Carthage College, meet officials, volunteers, and any and all sponsors including their agents, employees, assigns or anyone acting for or on their behalf, from any and all claims or liability for death, personal injury, or property damage of any kind or nature arising out of, or in the course of my

participation in this meet. This release and waiver extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, known or unknown.

The undersigned further grants full permission to USA Track & Field, Carthage College, and/or agents authorized by them to use any photographs, videotapes, motion pictures, recordings, or any other record of this event for any purpose. I understand that entry fees are not refundable.

I have read the foregoing and certify my agreement by my signature below.

Signature (Parent/guardian must sign if applicant is under 18 years of age)

### \*USA TRACK & FIELD MEMBERSHIP INFORMATION

**To avoid delay in obtaining membership, obtain on-line at <https://www.usatf.org/membership/application>.**

Membership benefits include the FAST FORWARD magazine, accident insurance, and a growing number of discounts and other offers. Check USATF's website—[wisconsin.usatf.org](http://wisconsin.usatf.org)—for additional member benefits throughout the year. You may also send a contribution over and above your membership fee.

Membership is effective on a calendar year basis and is also available for 2, 3 and 4-year periods. Contact the Wisconsin USATF Membership Chair with any questions and/or for multi-year memberships, [membership@wisconsinusatf.org](mailto:membership@wisconsinusatf.org) or 262-358-2746. We encourage ALL athletes to register early to obtain your 2019 USATF Membership.

## BOARD OF DIRECTORS

### President/WISTCA Official/Officials

Jay Preston N27 W22093 Timberwood Lane  
Waukesha, WI 53186  
262-542-7060  
[jaypreston@mac.com](mailto:jaypreston@mac.com)

### Vice-President/Youth Athletics

Alonzo Fuller 414-550-3852  
[fmdd@msn.com](mailto:fmdd@msn.com)

### Treasurer

Tom Willis 126 Lake Ct.  
Sheboygan, WI 53081  
920-458-3519  
[twillis126@sbcbglobal.net](mailto:twillis126@sbcbglobal.net)  
[tom.willis@kohler.com](mailto:tom.willis@kohler.com)

### Secretary/Clubs/Coaching Education/Combined Events/Sanctions

Patrick Pretty 10528 Pleasant Valley Road  
Cedarburg, WI 53012  
262-675-2605 & Fax  
[papret@execpc.com](mailto:papret@execpc.com)

### Individual Membership/Race Walk

Matt DeWitt 908 High Street  
Union Grove, WI 53182  
262-358-2746 Cell  
[membership@wisconsin.usatf.org](mailto:membership@wisconsin.usatf.org)

### At Large Members include:

Peter Henkes - [wisrun@gmail.com](mailto:wisrun@gmail.com)  
Mary Stroud - [marystroud95@gmail.com](mailto:marystroud95@gmail.com)

## COMMITTEE CHAIRS

### Athletics for Disabled/PARA

Lisa Potthaus 414-208-9558  
[coachp29@hotmail.com](mailto:coachp29@hotmail.com)

### Course Certification

Jim McFadden 262-514-2925  
[jcmcfadden@tds.net](mailto:jcmcfadden@tds.net)

### Legal Liaison

Paul Murphy [murphyp@execpc.com](mailto:murphyp@execpc.com)

### M/W/Masters/XC/LDR

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### Masters Track & Field

Stan Druckrey 414-764-0170  
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### Media/PR

Glenn Rindfleisch 608-274-1449

### Medical Consultant

J. Eric D. Castro, MD, FACEP  
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[jedcastromd@yahoo.com](mailto:jedcastromd@yahoo.com)

### Mountain Ultra Trail

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### Men's Track & Field

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### Women's Track & Field

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715-358-5334  
[trackandfield@frontier.com](mailto:trackandfield@frontier.com)

### Webmaster

Ronn Blaha [ronnblaha@gmail.com](mailto:ronnblaha@gmail.com)  
[webmaster@wiusatf.org](mailto:webmaster@wiusatf.org)

**ATTENTION**  
**WI USATF Website:**  
**[wisconsin.usatf.org](http://wisconsin.usatf.org)**  
**[wisconsinrunner.com](http://wisconsinrunner.com)**

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